



*The Bishop's Fund Committee invites you to*  
***The Annual Bishop's Fund Dinner***

*Wednesday, November 14<sup>th</sup>, 2018*

*Cocktails at 6:00p.m.*

*Dinner & Presentation at 6:45p.m.*

*Royal Mayfair Golf Club*

*9450 Groat Rd. NW, Edmonton AB T6G 2T5*



***Guest Speaker Presentation***

*Is Water Our Next Crisis? Lessons for Alberta from a Leading Expert*

***Dr. P. Kim Sturgess***

*CM, P.Eng., FCAE., ICD.D*

*CEO & Founder of Alberta WaterSMART Solutions Ltd.*

*We extend this invitation to your spouse, partner, guests, friends & colleagues*

***Please RSVP by Oct 31<sup>st</sup>, 2018***

***Dress: Formal***



***Annual Bishop's Fund Dinner RSVP/Membership***

*Please RSVP by October 31<sup>st</sup>, 2018*



***\$250/Person***

***\$125/Clergy***

***\$2000/Table of 8***

*Name: \_\_\_\_\_*

*Dietary Note: \_\_\_\_\_*

*Name: \_\_\_\_\_*

*Dietary Note: \_\_\_\_\_*

*Address: \_\_\_\_\_*

- ☐ *I/We will attend the Dinner Nov 14th, 2018. Please find enclosed our payment of \$ \_\_\_\_\_ for \_\_\_\_\_ seats.*
- ☐ *I/We will not be able to attend the dinner however please find enclosed payment of \$ \_\_\_\_\_ for membership.*
- ☐ *Please find enclosed a donation of \$ \_\_\_\_\_ to help the clergy and their families.*

***SEE REVERSE FOR ADDITIONAL GUEST DETAILS***